

**April 2009**

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Web: [www.GIPHCC.com](http://www.GIPHCC.com)

# VENTSTACK

**GREATER INDIANAPOLIS**

## OFFICERS

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Mark Helm, P.I.P.E.

### Vice President

Laura Ciriello Benedict, Ciriello Plumbing

### 2nd Vice President

David Heffner, Heffner & Associates

### Secretary/Treasurer

Vicki Garrett, Kellie Plumbing



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Eugene Schuler, Schuler Plumbing

Heath McDaniel, Mowery Htg-Air/Plumb.

Ron Stokes, Bill Stokes Plumbing

Krista Jackson, Citizens Gas

Kevin O'Kane, Diversified Sales Group

Rick Lovegrove, Lee Supply

Dave Nance, Nance Plumbing

Mark Fasel, Fishers Asst. Bldg. Commissioner

- Special Points of Interest
- Belterra
- April Meeting
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- President's Letter

## IAPHCC Expo at Belterra

**July 29-31, 2009**

**Wed., July 29th.** Travel day, check in after 3 pm. 2 hour drive from Indy.

**Thurs., July 30th.** 10 am-noon: IAPHCC annual meeting & election of officers.

1 pm: golf tee time, pool, spa, casino, visit Madison shops, evening is free for group dinners, casino etc.

**Fri., July 31st.** 9am-noon: management seminar. Noon-5pm: EXPO Showcase, lunch served in the hall from 1pm-2:30, parking lot available for show trailers, meet & greet exhibitors up close & personal. 7:30 pm-10:30 President's Party & Auction. Announcement of Contractor of the Year.

Please contact **Brenda Dant, IAPHCC, 575-9292**, to obtain your contractor registration, exhibitor registration, and hotel registration. **Do this asap; space is at a premium.** Don't miss out on a great event!

## April 15th GIPHCC Meeting

### Tour of Camp Atterbury &

### Dinner

**Time: 4 pm**

**Place: Camp Atterbury**

**Tour Facility & Dinner**

**Cost: \$25 per person**

Atterbury serves as a National Guard training facility; thousands of regular & reserve forces have received training here before going to Afghanistan and Iraq.

Did you know? During WWII Camp Atterbury held a mass enlistment ceremony of WAC's (Women's Army Corp) . Learn more of Camp Atterbury's history and interesting current use.

**Please make your reservations to attend this April 15th event, by faxing 577-4574, calling Ann at 579-5040, or emailing her at [mabooth@att.net](mailto:mabooth@att.net) by Fri., April 10th. Thank you for your cooperation.**

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## News of Note—

### **Our condolences to the family of Gene Shahan.**

Gene passed away Feb. 24th. Memorial contributions may be made to the American Cancer Society, P.O. Box 22718, Oklahoma City, OK 73123-1718 in Gene's name.

**Welcome to our newest associate, Mueller Industries, Marty Kavanaugh,** 11033 Treyburn Dr., Fishers, 46037, phone 797-8387, fax 841-3198, mklavanau@muellerindustries.com ,

**Thank you to Ferguson Enterprises, Plumbers Supply,, Kelly Promotional Products, P-M & Associates, Battersby Danielson, Aspinall, and Jim Lyon for their March tabletops.** They featured Lochivar Water Heaters, particularly the new Shield commercial 96% efficient unit. Among other topics.

**Mechanical Skills graduation, June 6th.** The Apprentice Recognition will be held June 6th at the Knights of Columbus, 511 E. Thompson Road. The apprentice and 1 guest, and 1 representative from the apprentice's sponsoring company and his/her guest will be free. Other attendees are welcome at \$35 per person.

**Calling for GIPHCC Plaques & Awards for Mechanical Skills, Display Case** In an effort to get apprentices to learn about GIPHCC, Mechanical Skills has graciously agreed to supply us with wall space on which to display some of our members' plaques and awards. Some of you may have awards which were won many years ago by your family members. If you have plaques which you are willing to donate to this cause, give them to a GIPHCC board member or drop them off at Mechanical Skills. **Also, please be on the lookout for any business which is going out of business or for any other reason might have a display case they no longer need.** Some of the trophies which we would like to display cannot be wall-mounted. A display case would be more suitable for these pieces.

**Calendar for 2009— April 15, 4 pm, Atterbury, tour and dinner**

**Thurs., May 7—GIPHCC Golf Outing, Dye's Walk Greenwood**

**June 6—Mechanical Skills Apprentice Recognition**

**June—Indiana Downs**

**July 29-31 Indiana Expo, Belterra**

## **Golf Outing Just Around the Corner, May 7th**

The annual GIPHCC golf outing will be held on **Thurs., May 7th, at Dye's Walk Country Club** (formerly Royal Oak Country Club), 2080 S. SR 135, Greenwood. It will have a Florida Scramble Format and registration will be at 9:30 am, putting contest at 10 am, shotgun start at 11 am. There will be a grilled lunch provided on the 10th tee from 11 am to 1:30 pm. Awards and light hors d'oeuvres will follow the golf.

The cost will be \$80 a person, \$320 per 4some. Mulligan cards may be pre-paid for \$20 per player (limit 1 per player).

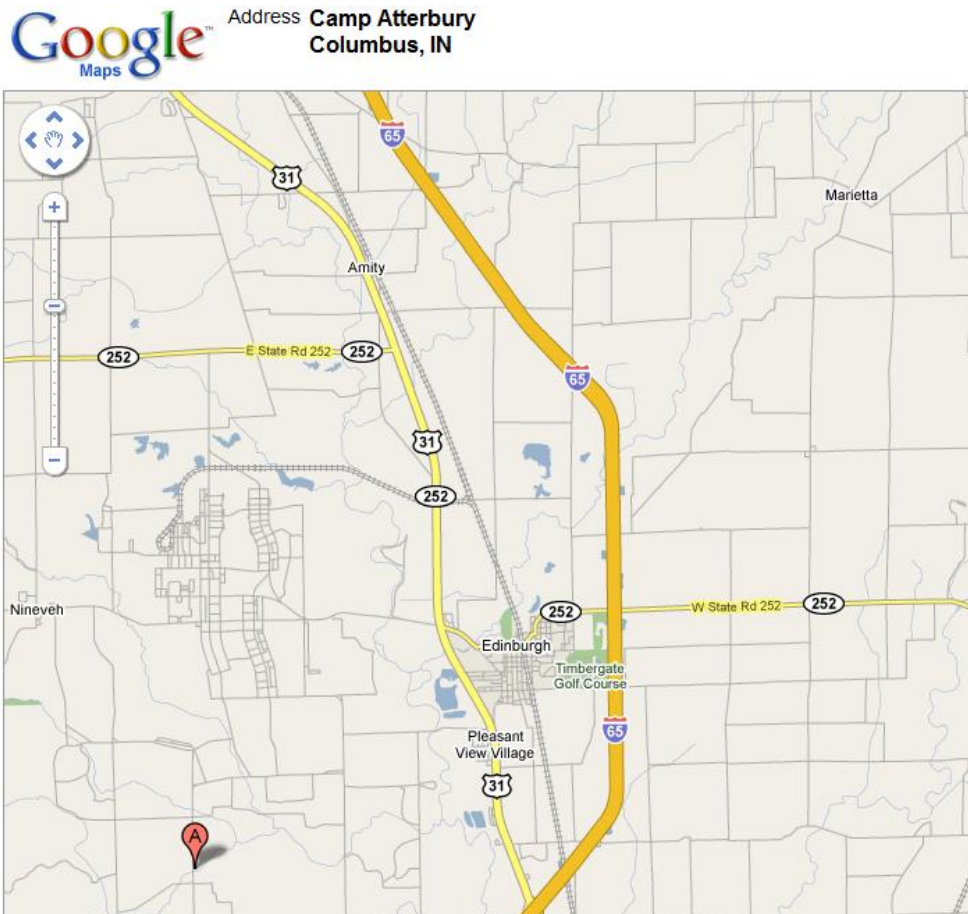
For sponsors, a new item will be flag sponsor for \$150, and you can keep the flag after the outing. Check out both sign up forms available as an insert in this issue of the Ventstack. Sign up and send the information in to be one of the lucky 120 players.

## **Preparing for the Electronic Ventstack**

Starting in April, the Ventstack will be delivered electronically to most patrons. When Ann sends the monthly reminder of the Ventstack, some of you may have difficulty opening it if your computer doesn't use Windows Vista. To familiarize yourself with the possibilities, go to our **web site, www.giphcc**, go to the media section and click on the Ventstack section. There you will find the various issues listed, go to the month you want to read and voila—there it is. You'll get a fax reminder telling you that the issue has been posted and to check it out. Thank you to everyone who's made sure Ann has your email address to facilitate the process and thanks for your willingness to try this new format in the name of tightening our economic belt.

**Extreme Makeover: Home Edition:** March 28th an Indianapolis family's home was demolished; construction of their new home will run from March 29-April 2nd. The ABC telecast will be May 17th. Estridge Companies will be the builder; Williams Comfort Air/Metzler will also be involved in the project.

**March Abbreviated Business Meeting:** At the March meeting sheets were available at each table explaining our new by-law revision which allows **at least 3 associate or honorary members.** With that in mind, Mark Fasel, Fishers inspector, and Dave Nance, Nance Plumbing were made new members of the board. Brenda Dant swore in the board members at the close of the meeting.

**RSVP FAX FORM for the April 15th Atterbury tour Fax 577-4574**

Name \_\_\_\_\_

Company \_\_\_\_\_

Fax # \_\_\_\_\_

\_\_\_\_\_ YES, we are attending the Wednesday, April 15th , 4:00 tour and dinner

Please reserve \_\_\_\_\_ places at \$25 per person.

\_\_\_\_\_ We are bringing a potential member.

Name \_\_\_\_\_

\_\_\_\_\_ No, we are not attending

**Please respond either by fax 577-4574 or phone Ann at (317-579-5040) or email her at mabooth@att.net no later than noon Friday, April 10th. Thank you.**

My updated email address is \_\_\_\_\_.

**P.I.P.E. Inc.**

**795 N. Emerson Avenue, P.O. Box 919**

**Greenwood, IN 46142**

**887-8770 fax: 887-8776**

**License #CP81062831**

March 20, 2009

Members and Friends:

Hello! Today is the first day of spring. I, for one, am glad to see the winter go away. Hopefully the change in seasons will also mean a change in attitudes about how we do business in the present economy. I am going to think positively about the future in spite of all of the doom and gloom being reported to each of us every day. We all want to succeed, and I believe being positive is a major force behind that.

Thanks to everyone who showed up for the lunch meeting on the 18th. It was a good one. We have some new members in the GIPHCC, so maybe we can meet higher goals this year.

Remember, “ be positive.” Have a great spring!

Mark Helm,

President, GIPHCC



**GREATER  
INDIANAPOLIS  
PHCC  
ANNUAL GOLF OUTING  
SPONSORSHIP FORM**

Registration: 9:30 am  
Putting Contest: 10:00 am  
Shotgun start: 11:00 am  
Awards and light hors d'oeuvres  
will follow golf

Thursday, May 7, 2009  
Dye's Walk Country Club  
2080 S. SR 135  
Greenwood, IN 46143

\_\_\_ Hole Sponsor (\$125)

**New**

\_\_\_ Flag Sponsor (\$150 -you will keep the flag after outing)

\_\_\_ Hole Sponsor and Flag Sponsor (\$225)

\_\_\_ Door Prizes

\_\_\_ Lunch (1 @ \$400)

**Sold**

\_\_\_ Awards Reception (1 @ \$400)

\_\_\_ Closest to Pin (\$200)

\_\_\_ Longest Drive (\$200)

\_\_\_ Beverage Cart (2 @ \$200 each)

**Sold**

\_\_\_ Putting Contest (\$200)

Company Name: \_\_\_\_\_  
(Note: Company Name Line is what will appear on Sponsor signage.)

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, St. & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Please contact Vicki Garrett @ 738-2707 or Ann Booth @ 579-5040 if you have questions.  
Please pay from this form. Attach this form with check and mail to address below.

Make check payable to: Greater Indianapolis PHCC  
P.O. Box 937  
Fishers, IN 46038

# ATTENTION GOLFERS!

**COME JOIN THE FUN AND SUPPORT YOUR  
GREATER INDIANAPOLIS PHCC**



## Individual and Team Prizes!!!

**WHEN:**

Thursday May 7, 2009

Florida Scramble Format

- o Registration: 9:30 am
- o Putting Contest: 10:00 am
- o Shotgun start: 11:00 am
- o Awards and light horsd'oeuvres will follow golf

**WHERE:**

Dye's Walk Country Club  
(formerly Royal Oak CC)  
2080 S. State Rd 135  
Greenwood, IN

**COST:**

\$80 per person

(\$320 per foursome)

Includes golf, lunch & light horsd'oeuvres

*\*Please note: Soft spikes & shirts with collars required*

**REGISTER YOUR TEAM AS SOON AS POSSIBLE  
OUTING IS LIMITED TO FIRST 120 PAID  
GOLFERS.**

**GOLF REGISTRATION:**

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mulligan Card \_\_\_\_\_ - \_\_\_\_\_  
# of cards Amount Due

Golfers \_\_\_\_\_ = \_\_\_\_\_  
# of golfers Amount Due

Total Amount Enclosed: \_\_\_\_\_

**PRE-PAID MULLIGAN CARDS**

Just \$20 per player (limit one per player)

Pick cards up at Registration!

**INCLUDES:**

- 1 Mulligan (a free shot)
- 1 Skirt (shot from the ladies' tees)
- 1 Throw
- 1 Raffle Ticket (chance to win prizes)

\* Cards can only be purchased prior to the outing and will not be sold the day of the outing.

**Please make checks payable to:**

Greater Indianapolis PHCC

**Mail to:** P.O. Box 937

Fishers, IN 46038

**PLEASE FAX FORM TO**

**577-4574**

**ATTN: Ann Booth**