

**March 2010**

Phone: 317-579-5040

Fax: 317-577-4574

Web: [www.GIPHCC.com](http://www.GIPHCC.com)

# VENTSTACK

**GREATER INDIANAPOLIS Plumbing-Heating-Cooling-Contractors Assoc.**

**P.O. Box 937, Fishers, IN 46038**

#### OFFICERS

##### President

**Mark Helm, P.I.P.E.**

##### Vice President

**Laura Ciriello Benedict, Ciriello Plumbing**

##### 2nd Vice President

**David Heffner, Heffner & Associates**

##### Secretary/Treasurer

**Vicki Garrett, Carter Mechanical**



#### BOARD OF DIRECTORS

**Dan Canter, Capital Mechanical Services**

**Eugene Schuler, Schuler Plumbing**

**Heath McDaniel, Mowery Htg-Air/Plumb.**

**Ron Stokes, Bill Stokes Plumbing**

**Krista Jackson, Citizens Gas**

**Kevin O'Kane, Diversified Sales Group**

**Rick Lovegrove, Lee Supply**

**Dave Nance, Nance Plumbing**

**Mark Fasel, Fishers Asst. Bldg. Commissioner**

- Special Points of Interest
- March meeting
- 2010 Advertising
- News of Note
- Map & Fax
- President's Letter
- Golf Sponsors & Teams

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### 2010 GIPHCC Advertising

Look for the new SkyTrak ads which began in February. They are using the Mission Impossible SkyTrak ad. This ad will appear on Channel 13, 2 times per Saturday between noon and 7 pm. There will also be 1,870 15 second ads per company on Video on Demand with individual company banners with logo and information.

Thank you to **Ciriello Plumbing, Isley Plumbing, P.I.P.E., Kellie Plumbing, Schuler Plumbing**, long-time sponsors, who have supported this program since its inception 6 years ago—and new sponsors, **K2 Plumbing, W.C.I., and Nance Plumbing**.

To give up advertising would be a serious step backward; out of sight, out of mind. We need to keep the "Use a Licensed Plumber; It's the Law" message front and center in the eyes and minds of the public. Besides, where else can you get that kind of advertising bang for your buck!

**Wed., March 17th GIPHCC**

**(St. Patrick's Day) lunch meeting**

**Primo's South**

**2615 E. National Ave.**

**11:30 registration**

**12:00 noon: lunch**

**12:30 speaker: Jewell DeBonis**

**Topic: Pertinent Legislative Issues**

**Cost: \$25 per person**

**Please call Ann at 579-5040 or fax her at 577-4574, or email [mabooth@att.net](mailto:mabooth@att.net) by noon, Friday, March 12th so that reservations may be confirmed in a timely fashion.**

**April: Annual business meeting and Scott Perez, building code commissioner, as speaker. Installation of 2010-11 officers.**

**Our condolences** go out to the family of **Diane Cloud**, Mechanical Skills' administrator, who died Feb. 15th. Memorial contributions may be made to the Diane Cloud Memorial Fund, c/o National City Bank.

## News of Note—

### Welcome to our new associate, The Lorenzano Group,

Nancy Lorenzo, 748 E. Bates St., Indpls., IN 46227, 951-0742 phone, 951-0744 fax, nancy@lorenzangroup.com.

### New Law Heads Up!

On April 22, 2010, the new law goes into effect which states that all work done in buildings in which children under the age of 6 or pregnant women visit or occupy which was built before 1978 MUST be done by a Certified Lead Renovator or face a fine of \$35,000 per day infraction/day. It includes houses, schools, daycares, nursing homes, churches, apartments, etc.

The certification applies to contractors, plumbers, electricians, painters, and anyone who works on buildings built before 1978—if you will disturb more than 2 sq.ft. inside or 20 sq.ft. outside. There is only one company in Indiana which offers the certification; it is in Speedway.

### Fishers Residential and Commercial Contractor Registration

Contractor registration has been implemented by the Town because of some issues encountered with the June 2009 hailstorm. The Town is requiring any permit holder to be a registered contractor. They require insurance information, along with other contract information. This information will be published on the Town's website for residents to verify that the contractor they select is registered with the Town.

Contractors who are building new structures, additions, remodels, alteration or repair of an existing structure, roofs, decks, pools, spas, accessory structure, basement finish, electrical, tenant finish, change of use, structure relocation or move, demolition and signs.

Exception: Homeowner applying for required residential building permits that are performing all work themselves shall not be required to be registered as a contractor. Businesses hanging signs or banners that are performing all work themselves shall not be required to be registered as a contractor.

To become a Registered Contractor with the Town of Fishers, you must complete a Contractor Registration Application and provide the following: email—provide 1 email address per builder; general liability insurance certificate—must have a certificate of insurance, must have minimum \$500,000 for each occurrence of death

**Continued column 2**

## Mark your Calendars—2010 Events

March 17—Jewell DeBonis, Legislative Issues

April 21—Scott Perez, Building Code Commissioner

May 6—GIPHCC Golf Outing, Dye's Walk

June 16—Indiana Downs

July 22 & 23—State Expo, Belterra

August 18, Sept. 15, Oct. 20—TBA

Nov. 17—Vendors Expo, Wheeler Mission Coat Drive

Dec. 15—Christmas Party, TBA

## Proposed 2010-11 GIPHCC Board of Directors' Slate

In accordance with the GIPHCC by-laws, this is a 30 day notice of the proposed GIPHCC Board of Directors and officers for the coming year.

**Pres.** Laura Ciriello Benedict

**Vice Pres** Dave Nance

**Sec./Treas.** Vicki Garrett

### Directors

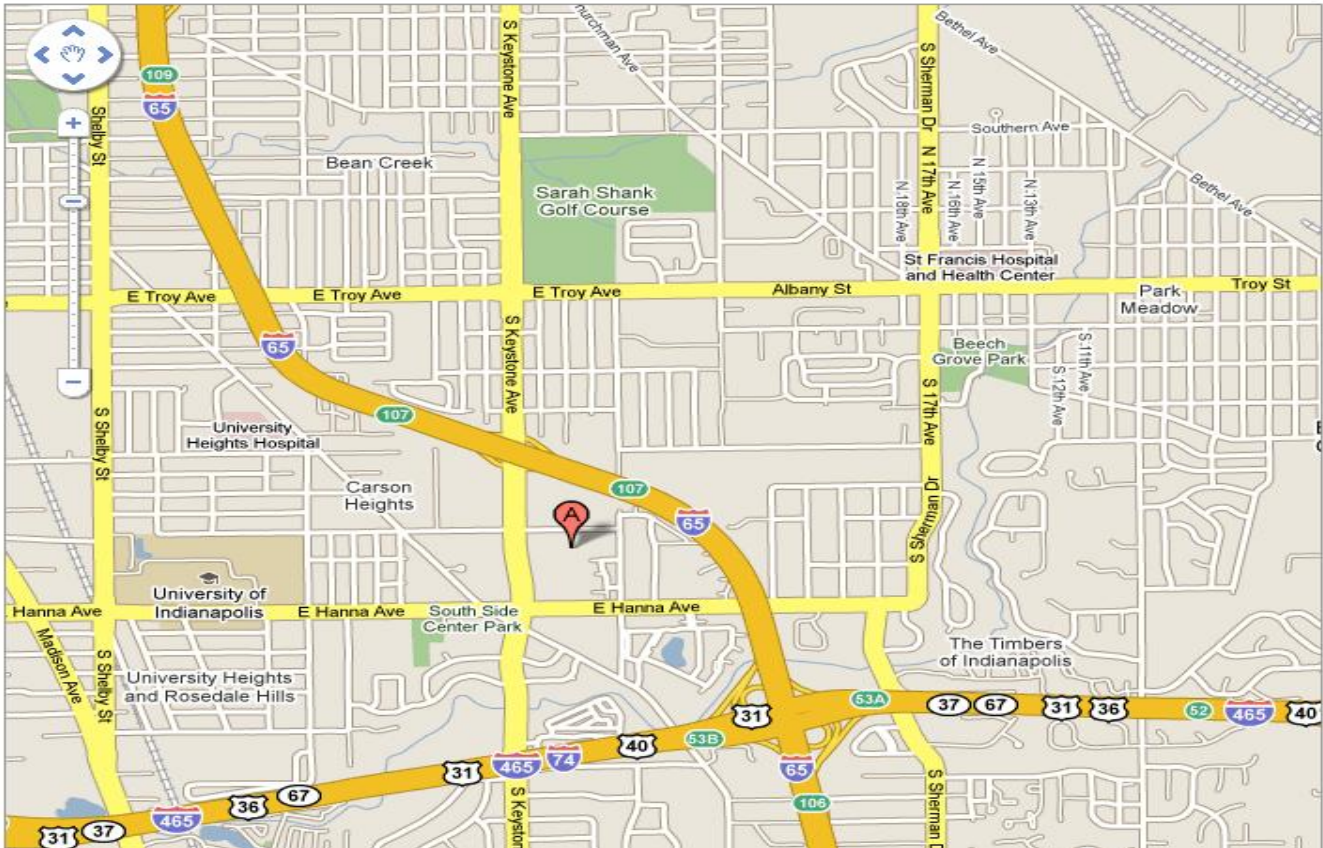
Mark Helm, past president; Dan Canter, Eugene Schuler, Ron Stokes, Rick Lovegrove, Kevin O'

Kane, **Frank Bruggner**, Heath McDaniel,, and **Brian Lebo**. If anyone else would like to serve on the board, please let a current board member know by the March 17th meeting.

This slate will be voted on at the April GIPHCC luncheon meeting. Thank you for your continued support.

**Fishers, con't.** or bodily injury, must have minimum of \$100,000 for each occurrence of property damage, or must have combined single limit coverage which covers both bodily injury and property damage, minimum of \$500,000 per occurrence, must indicate the policy number, must identify effective and expiration dates of coverage, must name the sole proprietor, partnership, or corporation as the insured, must list name, address, and phone number of insurance provider, must not limit coverage to a single job, must list the Town of Fishers as a certificate holder, must notify the Engineering Department in writing at least 30 days prior to cancellation. Contractor Registration shall be valid for 1 year from the date of issuance. Registration fee is \$100, valid for 1 year.

Google maps Address 2615 National Ave  
Indianapolis, IN 46227



### RSVP Fax Form for March 17th Luncheon

Name \_\_\_\_\_

Company \_\_\_\_\_

Fax # \_\_\_\_\_

\_\_\_\_\_ Yes, we are attending the Wed., March 17th Luncheon.

Please reserve \_\_\_\_\_ places at \$25 per person.

\_\_\_\_\_ No, we are not attending.

Please respond either by fax 577-4574 or phone Ann at 317-579-5040 or email her at mabooth@att.net no later than noon Friday, March 11th. Thank you.

My updated email address is \_\_\_\_\_

**P.I.P.E., Inc.**

P.O. Box 919

Greenwood, IN 46142

Phone: 317/887-8770 Ext. 224

Fax: 317/887-8776

Indiana License Number: 81062831

Friends and Members,

I've got the blues; the winter cold, snowy, low down blues. I know I'm not the only one with this affliction; you can see it in people's faces as you walk by them on the street. It's hard to get out of that winter funk; once it gets started it seems like spring will never get here. Are you and your business in that same situation? I have a suggestion: attend a PHCC meeting. Mingle and ask questions from other people in our industry; find out how they "get the funk out" and try to make every day better than the last. You don't know until you try it.

Have a Great Month,

Mark Helm,

GIPHCC President



# GREATER INDIANAPOLIS PHCC ANNUAL GOLF OUTING SPONSORSHIP FORM

Registration: 9:30 am  
Putting Contest: 10:00 am  
Shotgun start: 11:00 am  
Lunch on 10<sup>th</sup> tee: 11:00 am  
Awards and light hors d'oeuvres  
will follow golf

Thursday, May 6, 2010  
Dye's Walk Country Club  
2080 S. SR 135  
Greenwood, IN 46143

- |  |  |
|--|--|
| <input type="checkbox"/> Hole Sponsor (\$125)                  | <input type="checkbox"/> Flag Sponsor (\$150 -you will keep the flag after outing) |
| <input type="checkbox"/> Hole Sponsor and Flag Sponsor (\$225) | <input type="checkbox"/> Door Prizes   |
| <input type="checkbox"/> Lunch (1 @ \$400)                     | <input type="checkbox"/> Awards Reception (1 @ \$400)                              |
| <input type="checkbox"/> Closest to Pin (\$200)                | <input type="checkbox"/> Longest Drive (\$200)                                     |
| <input type="checkbox"/> Beverage Cart (2 @ \$200 each)        | <input type="checkbox"/> Putting Contest (\$200)                                   |

Company Name: \_\_\_\_\_  
(Note: Company Name Line is what will appear on Sponsor signage.)

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, St. & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Please contact Vicki Garrett @ 317-535-7573 or Ann Booth @ 317-579-5040 if you have questions.  
Please pay from this form. Attach this form with check and mail to address below.

Make check payable to: Greater Indianapolis PHCC  
P.O. Box 937  
Fishers, IN 46038

# ATTENTION GOLFERS!

**COME JOIN THE FUN AND SUPPORT YOUR  
GREATER INDIANAPOLIS PHCC**



**WHEN:**

Thursday May 6, 2010

Florida Scramble Format

- Registration: 9:30 am
- Putting Contest: 10:00 am
- Shotgun start: 11:00 am
- Awards and light hors d'oeuvres will follow golf

**WHERE:**

Dye's Walk Country Club

2080 S. State Rd 135

Greenwood, IN

## Individual and Team Prizes!!!

**Grilled lunch provided on the 10<sup>th</sup> tee  
11:00-1:30**

REGISTER YOUR TEAM AS SOON AS POSSIBLE  
OUTING IS LIMITED TO FIRST 120 **PAID**  
**GOLFERS.**

**GOLF REGISTRATION:**

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mulligan Card \_\_\_\_\_ = \_\_\_\_\_  
# of cards Amount Due

Golfers \_\_\_\_\_ = \_\_\_\_\_  
# of golfers Amount Due

Total Amount Enclosed: \_\_\_\_\_

**COST:**

\$80 per person

(\$320 per foursome)

Includes golf, lunch & light hors d'oeuvres

*\*Please note: Soft spikes & shirts with collars required*

**PRE-PAID MULLIGAN CARDS**

*Just \$20 per player (limit one per player)*

*Pick cards up at Registration!*

**INCLUDES:**

- 1 Mulligan (a free shot)
- 1 Skirt (shot from the ladies' tees)
- 1 Throw
- 1 Raffle Ticket (chance to win prizes)

**\* Cards can only be purchased in advance and will  
NOT be sold the day of the outing.**

**Please make checks payable to:**

**Greater Indianapolis PHCC**

**Mail to:**

P.O. Box 937

Fishers, IN 46038

**PLEASE FAX FORM TO:**

**317-577-4574**

**ATTN: Ann Booth**

**Questions: Call Vicki: 317-535-7573/317-640-3104**